SECTION ONE – Applicant Details

| Name of organisation: | | | | | | | |
|--|--|----------------|----------|-------------------|--------|---------|----------|
| Authorised person's details | | | | | | | |
| Title | | First name | | | Surnan | ne | |
| Position | 1 | | | | | | |
| Postal a | ddress | | | | | | |
| Town/sı | uburb | | | | | | Postcode |
| Phone | | | Fax | | Email | | |
| Is your | Is your organisation registered for GST? Yes/No? | | | | | | |
| If yes, w | vhat is yo≀ | ur ABN? | | | | | |
| Does yo | | sation use a | facility | y controlled by a | Commit | ttee of | |
| | • | • • | | r this project? | | | |
| , | | vritten approv | , | Liability Insurar | ice? | | |
| | | | | - | | | |
| (Please provide copy of certificate) | | | | | | | |
| SECTI | SECTION TWO – The Project | | | | | | |
| Project Name: | | | | | | | |
| What are you going to do (Describe the project in one or two sentences): | | | | | | | |
| · | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| Anticipated Project/Event start date: | | | | | | | |
| Anticipated completion date: | | | | | | | |
| Who will manage the project: | | | | | | | |

SECTION THREE – Project Details That Address The Assessment Criteria

| What community groups w groups?) | vill benefit (which demographic | |
|---|--|---------------------------------------|
| | | |
| | | |
| Expected number of peopl | le this will benefit? | |
| How often is the expected | use of the facility or service? | |
| | | |
| | | |
| | | |
| Please provide informati assessment criteria | ion demonstrating how your p | roject addresses the following |
| | | |
| Describe why this is needed? | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| Demonstrate to what exter selection criteria as outline | nt this project links to the Ararat \ ed in the Information Sheet. | Wind Farms Sustainable Grants Program |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

SECTION THREE – Project Details That Address The Assessment Criteria (Continued)

| What are the expected outcomes? | | | | |
|--|--------|------|------|------|
| | | | | |
| | | | | |
| How will it benefit future and congenerations? | urrent | | | |
| | | | | |
| | | | | |
| Will additional revenue be gained by the projects/No | | ect? | | |
| If yes, please provide details. | | | | |
| | | | | |
| | | | | |
| | | | | |

SECTION FOUR - Budget

| EXPENDITURE | Amount \$ | Confirmed Y/N |
|--|-----------|---------------|
| Professional Planning/advice & permits (if required) | | |
| Project Coordination (if required) | | |
| Equipment, Materials and Infrastructure | | |
| (Please provide quotes) | | |
| Site/Venue Hire | | |
| Other expenses (Please specify) | | |
| TOTAL | | |

| INCOME | | Amount \$ | | Confirmed Y/N |
|--|---------------------------------------|-------------|---------------|---------------|
| Cash from your organisation (as this fund does not require matching funds, please advise of any cash contribution that your group may be providing) | | | | |
| Other Incon | ne (Please specify eg. another grant) | | | |
| Request from this program (up to \$5,000.00 only) | | | | |
| TOTAL | | | | |
| Expenditure must equal Income | | | | |
| | | | | |
| SECTION | FIVE - Declaration | | | |
| I state that the information in this proposal is to the best of my knowledge true and correct. I understand that this is a proposal only and may not necessarily result in funding approval. (must be completed by a person with delegated authority to submit a proposal) | | | | |
| Full Name Position | | | | |
| | | Data | | |
| Signature | | Date | | |
| SECTION | SIX - Attachments | | | |
| Please include the following documents in your application: | | | | |
| Current list of committee members Letters of Support Bank Statement | | | | |
| SECTION | SEVEN - Checklist | | | |
| ☐ Have you given the project a name? | | | | |
| ☐ Are there other grants or funds from elsewhere going towards this project? | | | | |
| ☐ Have you attached copies of quotes? | | | | |
| □ Hav | e you completed the budget sect | tion and do | the figures r | match? |

 $\hfill \square$ Have you attached list of committee members?

| Have you attached a bank statement? |
|--|
| Have you attached written approval from Committee of Management it required? |
| Have you attached a copy of your public liability insurance certificate? |
| Have you provided letters of support for your project? |